

South West L<sup>H</sup>IN Hospice Residence Referral Form *(Use numerical values for hospice of choice eg. 1, 2, 3)*

Chapman House

Sakura House

Huron Hospice

Rotary Hospice Stratford Perth

St. Joseph's Hospice

Parkwood PC Unit

Jessica's House

Priority: **Urgent (within 24 hours, A)**      **Non-urgent (B, C)**      **Pre-register for future admission (E)**

\*\*\*The lettering A, B, C, E are related to the Priority Tool used in some subregions\*\*\*

<b>DATE OF REFERRAL (yyyy/mm/dd):</b>						Click to Clear Form		
<b>PATIENT'S PERSONAL INFORMATION</b>								
Last Name			First Name			Date of Birth (yyyy/mm/dd)		
Address			Apt #	City/Province		Postal Code		
Home Telephone		Preferred Language			Gender		Height Weight	
Health Card Number and Version Code				BRN # (community)		PIN# (as applicable)		
Primary Care Provider (PCP):		Phone:		Fax:		Is PCP aware of referral: <input type="checkbox"/> Yes <input type="checkbox"/> No		
MRP in Hospice:			Primary Care Provider			Hospice Physician		
Office #:			Alternate Contact #:			Fax #:		
<b>REFERRAL SOURCE</b>								
Primary Clinical Contact/LHIN CC:				Phone #:		Pager #:		
Caseload:				Patient's Present Location:				
<b>Resuscitation/End of Life Care Plan:</b>			<b>DNRc in place</b>			<b>DNRc not in place</b>		
<b>HEALTH CARE DECISION MAKING/SUBSTITUTE DECISION MAKER(SDM)</b> (if more than 2 SDMs indicate in Additional Comments Section Below)								
<b>Automatic SDM (based on hierarchy)</b>				<b>Power of Attorney for Personal Care (documented)</b>				
Name:						Phone #		
Name:						Phone #		
<b>CLINICAL INFORMATION</b>								
Primary diagnosis:					Secondary diagnosis:			
Palliative Performance Scale (PPS)					Date PPS completed:			
Anticipated prognosis:    < 1 week    < 1 month    < 3 months    < 6 months    As assessed by:								
<b>Edmonton Symptom Assessment System (ESAS) score <u>at time of referral</u> (rate 0 = none to 10 = worst)</b>								
Pain	Tiredness	Drowsiness	Nausea	Appetite	SOB	Depression	Anxiety	Wellbeing
Current Pharmacy/Phone		Additional Coverage		Yes	No	Allergies		

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<b>CURRENT CARE / EQUIPMENT NEEDS</b>					
<input type="checkbox"/> Transfusion		<input type="checkbox"/> Hydration		<input type="checkbox"/> PICC Line	
<input type="checkbox"/> Wound Care		Wound Care Orders:			
<input type="checkbox"/> IV	Enteral Feeds	<input type="checkbox"/> Tracheostomy	<input type="checkbox"/> Ostomy	<input type="checkbox"/> Dialysis	ICD Deactivated?
<input type="checkbox"/> SC	ADP Completed	<input type="checkbox"/> ADP Completed	<input type="checkbox"/> ADP Completed	Pacemaker/ICD	Yes No
<input type="checkbox"/> Spinal Analgesia		<input type="checkbox"/> Thoracentesis		<input type="checkbox"/> Paracentesis	
		<input type="checkbox"/> Foley			
Ventilation:		CPap	BiPap	invasive	Oxygen rate:
		Equipment Rented	Owned		Chest Tube/Pleurex
<input type="checkbox"/> VRE		<input type="checkbox"/> MRSA		<input type="checkbox"/> ESBL	
				<input type="checkbox"/> cDiff	
Ongoing Treatment:		Radiation		Chemotherapy	
<i>*Patient/Family will be responsible for transportation from hospice to appointments*</i>					
Purpose of Treatment:		Life Extending		Comfort Measures N/A	
Antibiotics:		Oral		IV	
Other needs (e.g. bariatric):					
Assistance needed for transfers and mobility including gait aids:					
Therapeutic Surface:					
Additional Information: smoker, substance abuse; please comment on any relevant social information):					
MAiD Discussion/Consideration:		Yes		No	
Financial assistance for transportation anticipated:(name of hospice that offers support)				Yes No	
<b>PATIENT'S GOALS</b>					
Form completed by:		Role/title:		Signature:	
<b>SUPPORTING DOCUMENTATION to be sent with referral - Please send/fax Admission History, Consult Reports, Recent Progress Notes (CHRIS notes, Local Intake Assessment), Current Medication List and if applicable Wound Care Plan &amp; Behaviour Management Plan. **For Hospice/Parkwood - Most Recent MRP Notes &amp; Care Coordinator Updates. If admission to Parkwood PCU is urgent, fax supporting document directly to PCU as well as to the LHIN. PCU fax # 519 685 4804.</b> Additional comments:					